

LEADER'S GUIDE

**IN HIS
STEPS**

***LEARNING TO LIVE, LOVE,
AND LEAD LIKE JESUS***

Life Group Leader's Guide

IN HIS STEPS

LEARNING TO LIVE, LOVE, AND LEAD LIKE JESUS

First Baptist Church of Eugene

September 2017 – Version 2.0

TABLE OF CONTENTS

- 3 Profile of a Disciple
- 4 Leader's Guide

LIVE LIKE JESUS | Believe - Obey

- 7 Follow Jesus: Calling Peter, James, and John | *Luke 5:1-11*
- 9 Jesus on Belief: Nicodemus | *John 3:1-21*
- 11 Who Can be Saved? The Rich Young Ruler | *Matthew 19:16-30*
- 13 Do You Know Him? | *John 14:1-14*
- 15 Finding Freedom in Jesus | *John 8:31-58*
- 17 Great Faith | *Luke 7:1-10*
- 19 Little Faith | *Matthew 14:22-34*
- 21 Dealing with Doubt | *John 20:19-31*
- 23 Counting the Cost | *Luke 9:51-62*
- 25 So Worth It | *Luke 24:36-53*

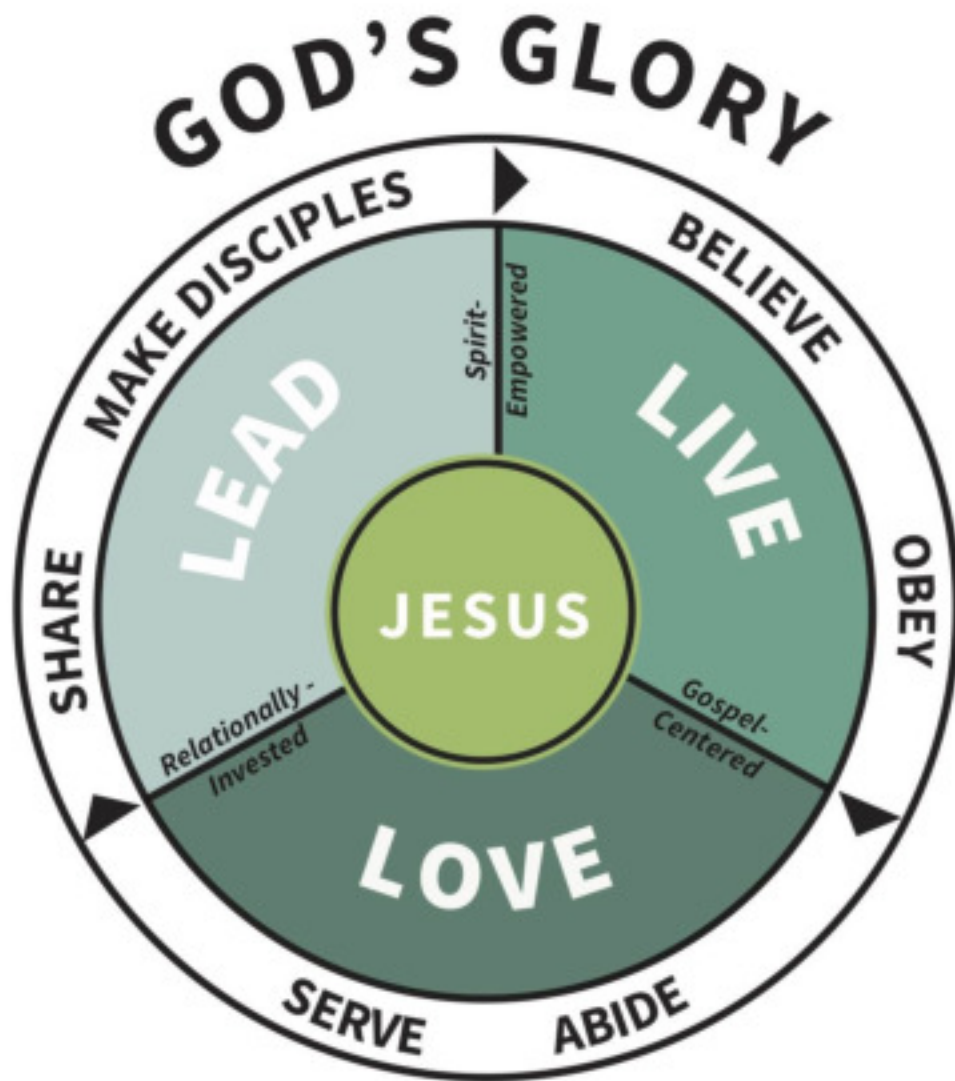
LOVE LIKE JESUS | Abide - Serve

- 27 Serving Like Jesus | *John 13:1-17*
- 29 If You Love Him | *John 14:15-31*
- 31 Abide | *John 15:1-17*
- 33 Be Thankful | *Luke 17:11-19*
- 35 Facing Temptation | *Matthew 4:1-11*
- 37 What Do You Want From Him? | *Luke 10:25-36*
- 39 Betrayal, Denial, and Love | *John 13:18-38*
- 41 It Takes Time to Grow | *Mark 8:1-21*

LEAD LIKE JESUS | Share - Make Disciples

- 43 Leading a Friend to Jesus | *Mark 2:1-12*
- 45 Jesus Sharing Himself | *John 4:1-26*
- 47 The Heart of Jesus | *Luke 15:1-32*
- 49 Telling Your Story (Part 1) | *John 9:1-41*
- 51 Telling Your Story (Part 2) | *Acts 26:1-32*
- 53 The True Change Agent | *John 16:1-15*
- 55 Lead Like a Shepherd | *John 10:1-21*
- 57 Truth Caught Before Taught | *Luke 11:1-13*
- 59 Go and Make Disciples | *Matthew 28:10-20*

PROFILE OF A DISCIPLE



LIFEGROUP LEADER'S GUIDE

Introduction

Thank you so much for choosing to serve as a Life Group leader. **A life group is a small community that seeks to LIVE, LOVE, and LEAD like Jesus through authentic relationships.** You're leading people to put their faith into action each week. God can and will use you in powerful ways as you lead your friends and neighbors into Christ-centered community.

Below are some reminders for leading your Life Group through this curriculum. A curriculum is a guide, not a strict template that must be followed to a tee. It is good to have structure and consistency, however make sure you prayerfully allow room for the Holy Spirit to lead each of your times together as a group. **Life Groups are purposed to put faith into action and see lives transformed.** The most important part of each meeting is not what people know, but how they grow - applying God's truths to real life.

Don't forget to take regular breaks from this curriculum to go out and serve our community, have a neighborhood BBQ and invite friends, attend a concert or community event, etc.



WARM-UP

As you begin your life group, you have a couple of options for how to get started.

- 1. ASK.** Ask your group about last week's application (maybe review last week's conversation), then listen for how God has been at work in people's lives. This is also a great opportunity to review last week's story.
- 2. ICEBREAKERS.** This is a fun or sometimes serious question that opens up conversation, helps you all learn something new about one another, and/or relates to the theme in the passage. Feel free to come up with your own! Give everyone a chance to engage, but don't let it take too long. It's just a warm up.
- 3. PRAY.** Don't forget this as you begin your time together. Prayer is powerful.



STORYTELLING

In this section, you'll find a summary of the text you're about to go over. Feel free to read this (try not to stare down at the page the whole time) or read the text for yourself and tell the story in your own words! **Remember, your job is to just tell the story, not to teach on any particular points.**

Next, have everyone bring out their Bibles and read the passage together. Then rebuild the story, asking questions like, "Then what happened?" and "Who were the characters in this story?" This ensures that everyone is involved and starting on the same page — something especially important to any new or non-believers in your group.



DISCOVERY QUESTIONS

In this section, you'll find questions to help your group discuss the passage. The questions are in no particular order, so feel free to jump around or ask different questions that better follow where your group is going. Remember, try to lead your group from head-questions (facts) to heart-questions (emotions and faith), then to hands-questions (application).

This section also includes general questions that can be applied to any passage: What stuck out to you from this passage? What does this teach you about people? What does this teach you about God?



APPLICATION

These are extremely important questions for your group. These questions not only can stimulate great discussion and prompt your group members into action, they can also allow you to see into a person's heart in significant ways.

There are two ways to ask life application questions: (a) Use story specific questions provided in the guide, or (b) Form your own questions based on comments made during the discussion time.

These life application questions are the most important, because this is where people put their faith into action.



WRAP-UP

As you close your time together, lead the members of your group to come to an action-based conclusion. What is a take-away that God could be putting on your hearts? How can they put their faith into action? How can we live differently and become more like Christ? Then follow-up each week by asking how things went.

Lastly, conclude your group time with prayer. Ask for people's prayer requests and pray for God to continue to teach you about this passage throughout the week.

SOME HELPFUL TIPS :

- Do not skip the story rebuild or questions sections. They are intended to get everyone on the same page and help the discussion gradually become more serious. That being said, feel free to come up with your own questions within these sections.
- Don't be afraid of the "awkward silences." Let the seconds pass by in these times — some great comments can come out of these moments.
- Manage your discussion time well to ALWAYS arrive at the application question(s) with at least 15 minutes of discussion time left. It is intended to be the most meaningful time of the group meeting.
- Make sure your group knows that these discussions take place in a safe environment where no one will attack them for having different perspectives or experiences. Keep an eye on the dynamics of the group so that everyone feels safe sharing personal thoughts and experiences with others.

FOLLOW JESUS

CALLING PETER, JAMES, AND JOHN

LUKE 5:1-11



WARM-UP

1. **ASK.** What is one hope or expectation you have for our group this year?
2. **ICEBREAKER.** Tell us a time when you got more than you asked for (in a good way)?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Jesus looked around at the crowd as it pushed closer and closer towards Him. About ten more feet and He'd be standing in the cool waters of the Sea of Galilee. He spotted a couple boats that had been pulled up on the shore by their owners, three local fishermen. He walked over and stepped inside one of them and said to the owner, "Push out a little bit from the land." The owner, a fisherman named Simon, did as he was instructed and put out several yards giving Jesus a natural platform from which to sit and teach. Jesus taught the people for hours as they hung on His every word. When He was finished He turned to Simon and said, "Launch out into the deep water for a huge catch."

"Master, we've worked all night and haven't caught so much as one fish," Peter answered, "but if you insist..." So he rowed the boat out into the deeper water. When he threw the nets over the side, no sooner had they hit the water than thousands of fish appeared! So many, in fact, that the nets began to break! After Simon and his partners, John and James, dragged the nets up to the shore, they realized something bigger than fishing and nets was going on. So they left their boats, their families and their livelihoods and followed Jesus.

Read through the passage as a group.

Rebuild the story as a group.

FOLLOW JESUS | CALLING PETER, JAMES, AND JOHN

Luke 5:1-11



DISCOVERY QUESTIONS

- What do we learn about Jesus from this passage?
- What was Peter, James and John's situation before they encountered Jesus? How did their situation change after He came to them?
- How did Peter react when he saw the results of his obedience? Why did he react this way?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- Tell us about a time when you “worked hard all night and caught nothing.”
 - Are there any ways that you are experiencing this right now?
 - Do you expect Jesus to tell you to cast out your nets again? Why or why not?
- What have you left behind to follow Jesus?
 - Is there anything you should leave behind?
 - Is there anything you feel you can't leave behind?



WRAP-UP

- What is one way you could take action to apply what you learned from Peter's encounter with Jesus to your daily life?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

JESUS ON BELIEF

NICODEMUS

John 3:1-21



WARM-UP

1. **ASK.** How did you apply the passage about Peter and Jesus to your life this past week?
2. **ICEBREAKER.** Have you ever gotten into a deep conversation with a stranger?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

In the cover of darkness, an unexpected person came to talk to Jesus — a Pharisee named Nicodemus. He came because he had a question. “Jesus,” Nicodemus said, “I see the miracles you’ve been performing, and know that God must be with you.” Jesus answered, “You can only see the Kingdom of God if you are born again.”

Nicodemus didn’t get it. “How can someone go back into their mother’s womb to be born again?” Jesus explained to Nicodemus what he meant: “Flesh gives birth to flesh, but spirit gives birth to spirit.” But Nicodemus still didn’t understand. “As a religious leader, how can you not understand this?” Jesus asked. “I’m talking to you about earthly things, so how could you understand if I started speaking about spiritual things?”

Then Jesus began to speak about the Son of Man, whom God sent to be lifted up and save the world, in the same way that Moses lifted up the snake in the wilderness to save the Israelites. He said that those who love evil remain in darkness, but those who live in truth, live in the light.

Read through the passage as a group.

Rebuild the story as a group.

JESUS ON BELIEF | NICODEMUS

John 3:1-21



DISCOVERY QUESTIONS

- The way Jesus responds to Nicodemus' opening remark seems completely unrelated. Why does Jesus answer him this way?
- What is the meaning of Jesus' statements in his second response to Nicodemus (vv. 5 - 8)?
- How is Jesus' third response (vv. 10 - 21) related to Nicodemus' first statement?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- When you seek answers from God, do you always get a straight answer?
- How could you respond when He does not immediately address your request in the way you expect?
- What do you do when God tells you something you don't understand or think you cannot do? What do you think about your response?



WRAP-UP

- How are you going to take action to apply what you learned from Nicodemus' encounter with Jesus to your daily life?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

WHO CAN BE SAVED?

THE RICH YOUNG RULER

Matthew 19:16-30



WARM-UP

1. **ASK.** How did you apply the passage about Nicodemus and Jesus to your life this past week?
2. **ICEBREAKER.** Tell us about a time when you made a sacrifice to gain something really great. Or, If you could have one outrageously expensive thing, what would it be, and why?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

As Jesus was blessing the small children whose parents had brought them to Him, a young man stood back from the crowd. He was obviously wealthy, for he wore the robes of a ruler. Finally, he stepped forward. “Good Teacher, what good thing must I do to have eternal life?” he asked. “If you want to enter into life,” Jesus answered, “keep the commandments.” “Which ones?” the young man asked. “Don’t murder, don’t commit adultery, don’t steal and don’t lie,” Jesus said looking straight into the young man’s eyes. “I’ve kept all these commandments since I was young. What am I still missing?” “Go and sell what you have and give to the poor. Then, follow Me.” But the young man turned and walked away, for he had a great many possessions and the thought of giving them away was too much for him.

Jesus turned to His disciples and said, “It is hard for a rich man to enter the Kingdom of Heaven. Yes, it’s easier for a camel to fit through the eye of a needle than for a rich man to enter the Kingdom.”

“Who then can be saved?” The disciples asked, for they’d always believed that wealth was a sign of God’s good pleasure.

“With men it’s impossible,” Jesus said, “but with God all things are possible.”

Read through the passage as a group.

Rebuild the story as a group.

WHO CAN BE SAVED? | THE RICH YOUNG RULER

Matthew 19:16-30



DISCOVERY QUESTIONS

- Is Jesus saying we all have to sell all our possessions and give the proceeds to the poor?
 - What other passages in the Bible can you cite to support this conclusion?
 - If you say poverty is not required, then why does Jesus tell the rich man to sell everything?
- What must happen for a rich person to enter Heaven?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- Have you sold all your possessions and given the proceeds to the poor?
 - If not, does this mean you won't get into Heaven?
 - How are you seeking to fulfill the intent of Jesus' teaching in your life?
- Are you rich? Compared to whom are you rich or poor? Think globally!
 - What does that say about your ability to get into Heaven?
- In light of Jesus' response to the disciples (vv. 27 - 30), do you place the appropriate amount of value on your earthly comforts?



WRAP-UP

- How are you going to take action to apply Jesus' teachings on wealth and possessions to your daily life?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

DO YOU KNOW HIM?

PREPARING A PLACE

John 14:1-14



WARM-UP

1. **ASK.** How did you apply Jesus' teachings on wealth and possessions to your life this past week?
2. **ICEBREAKER.** If you could go anywhere for a vacation, where would you go?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

"I am going to prepare a place for you," Jesus tells His disciples. But they don't know where He is talking about.

"How can we go there, if you won't tell us where it is?" Thomas asks.

Jesus replies, "I am the way, the truth and the life. No one comes to the Father except through me."

"Jesus," Philip says, "all you have to do is show us the Father, and that will be enough!"

Jesus replies, surprised that they have been with Him such a long time and still don't understand, "I am in the Father, and the Father is in me. And anyone who has faith in me will do even greater things than I."

Read through the passage as a group.

Rebuild the story as a group.

DO YOU KNOW HIM? | PREPARING A PLACE

John 14:1-14



DISCOVERY QUESTIONS

- Why should we not let our hearts be troubled? Is Jesus' reason comforting?
- What does it mean for Jesus to be the way, the truth and the life?
- What does this passage teach us about the nature of Jesus' relationship with the Father?
- What is the purpose of Jesus' miracles (verse 11)?
- Are there any conditions attached to Jesus' promise to do anything asked in His name (vv. 13 - 14)?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- In verse 21, Jesus says that those who believe in Him will perform the same — and even greater — works that He.
 - How can this be possible?
 - Have you attempted “great works” in Jesus' name?
- Do you always get what you ask for in Jesus' name?
 - Why or why not?
 - What does this reveal about your requests?
 - Does this make you question Jesus' promises?



WRAP-UP

- How are you going to take action to apply Jesus' teaching on His preparations, His relationship to the Father, and making requests of Him to your daily life?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

FINDING FREEDOM IN JESUS

WHO IS YOUR FATHER?

John 8:31-58



WARM-UP

1. **ASK.** How did you apply the passage about Jesus' teaching on His preparations, His relationship to the Father, and making requests of Him to your life this past week?
2. **ICEBREAKER.** Who has been the most formative influence in your life?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Jesus turns His attention from the Pharisees, and begins to speak to a group of Jews in the temple who were beginning to believe in Him. "If you abide in my word, you are my disciples," He said. "And you will know the truth, and the truth will set you free." The Jews didn't know what to think of this. "But we are Abraham's descendants, and have never been enslaved by anyone!" they said. "Why do you say that we will become free?" Jesus explained to them, "If you sin, you are a slave to sin. And the only way to be free is for the Son to set you free." Jesus continued to speak, acknowledging the sin that was still in their hearts — for there was a part of them that was against Him, and wanted to kill Him. How could God's word truly be in them? "Abraham is our father," the Jews replied. "But if you were truly Abraham's descendants, you wouldn't be trying to kill me," Jesus said. "Because of this, you cannot truly be of God."

The Jews became angry at Jesus' accusation, and accused Him in response. "You must have a demon!" they said. Jesus replied again, that He was from the Father, and sought only to glorify Him — their Father Abraham would have rejoiced to see Him someday! The Jews became even more angry, and questioned how Jesus could know Abraham, who lived so long ago. They didn't even consider Jesus' response, and instead took up stones to throw at him. But Jesus snuck out of the temple before they could harm Him.

Read through the passage as a group.

Rebuild the story as a group.

FINDING FREEDOM IN JESUS | WHO IS YOUR FATHER?

John 8:31-58



DISCOVERY QUESTIONS

- Throughout the Bible, people are referred to as the “son/daughter of” someone or something that isn’t actually their biological parent. What are the various meanings of this phrase?
- What are the characteristics of a “son/daughter of Abraham”? What are the characteristics of a “son/daughter of the devil”?
- Throughout this passage, what do you imagine is Jesus’ tone? And what about the Jews?

GENERAL QUESTIONS: What stuck out to you from this passage?
What does this teach us about God? What does this teach us about people?



APPLICATION

- Do you think of God as your father?
 - How closely does your behavior align with His?
- Are you free? Do you know the truth? Are you continuing in God’s Word?



WRAP-UP

- How are you going to take action to apply this passage about fatherhood and freedom to your daily life?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

GREAT FAITH

THE CENTURION'S SERVANT

Luke 7:1-10



WARM-UP

1. **ASK.** How did you apply the passage about fatherhood and freedom to your life this past week?
2. **ICEBREAKER.** Have you ever been “in charge”? How much authority did/does this give you?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

“Master,” the men shouted breathlessly as they drew near Jesus. “Please come and heal our friend’s servant! Our friend is a Roman Centurion, but he’s a good man and a friend of the Jewish people. His servant is near death. Please, the Centurion is deserving of your favor!” Jesus agreed and went with them. On the way they were met by more messengers from the Centurion’s house.

“We have word from the Centurion,” they said. “He says, ‘I am not deserving of You to come into my house. Please just say the word and my servant will be healed. For I’m a soldier who also is under authority, I say to one servant “go” and he goes and to another “come” and he comes.’” Jesus stopped and addressed the crowd. “I say to you, I haven’t found this kind of faith in all of Israel!” When the messengers returned to the Centurion’s house they found his servant completely healed.

Read through the passage as a group.

Rebuild the story as a group.

GREAT FAITH | THE CENTURION'S SERVANT

Luke 7:1-10



DISCOVERY QUESTIONS

- What does this passage tell us about Jesus?
- Why does Jesus go to help an officer of the hated Roman empire, which is currently occupying Israel?
- What does this tell us about Jesus' willingness to come to our aid?
- What does the Centurion's statement about authority tell us about Jesus?
- What makes the Centurion's faith greater than any seen in Israel?

GENERAL QUESTIONS: What stuck out to you from this passage?
What does this teach us about God? What does this teach us about people?



APPLICATION

- How does your faith compare to that of the Centurion?
 - How can you acquire greater faith?
- In what ways can you demonstrate Centurion-level faith this week?
 - Give specific examples.



WRAP-UP

- How are you going to demonstrate greater faith in your daily life?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

LITTLE FAITH

JESUS AND PETER WALKING ON THE WATER

Matthew 14:22-34



WARM-UP

1. **ASK.** How did you demonstrate great faith like the Centurion in your life this past week?
2. **ICEBREAKER.** Tell us about a time you failed at something relatively simple and easy.
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

The last time the disciples had been in this predicament, Jesus was with them asleep in the back of the boat. But this time, He'd sent them on ahead — in fact He'd insisted they go without Him while He went up the mountain to pray. And now here they were, stuck in the middle of the Sea of Galilee, buffeted by the winds and pounded by the waves. Suddenly out in the darkness, a figure appeared in the moonlight! What was it? A ghost? The men cried out in fear! Then a familiar voice called across the waves, "Take courage, it is I. Don't be afraid." Could it really be Jesus? *Walking* on the water? "Lord," Peter called out, "if it's really You, command me to join You out on the water!"

"Come," Jesus said. Peter climbed over the side of the boat and stepped out on the water. It held him as if it were the solid earth of Capernaum! He slowly gained confidence with every step as he walked towards his Lord. But then he looked around. The waves were high and the wind was boisterous. As he took stock of his precarious situation, Peter began to sink. "Lord save me!" he shouted as he started to disappear beneath the waves. Jesus stretched out His hand and grabbed His friend. "Why is your faith so small?" He asked as the two made their way back to the boat. As the wind ceased, the disciples worshipped Jesus saying, "You are the Son of God!"

Read through the passage as a group.

Rebuild the story as a group.

LITTLE FAITH | JESUS AND PETER WALKING ON THE WATER

Matthew 14:22-34



DISCOVERY QUESTIONS

- Why did Peter begin to doubt? Why should he have not doubted?
- What does this passage tell us about doubt?
- What does the rest of the Bible tell us about doubt?
- Is anyone free from doubt?
- Is doubt ever a good thing?

GENERAL QUESTIONS: What stuck out to you from this passage?
What does this teach us about God? What does this teach us about people?



APPLICATION

- What causes you to doubt Jesus?
- How have you seen God work in your life to diminish your doubt?
- In what ways can you address the doubt in your life?



WRAP-UP

- How are you going to take action this week to address the doubt in your life?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

DEALING WITH DOUBT

“HOLEY” BELIEVING

John 20:19-31



WARM-UP

1. **ASK.** How did you apply the passage about Peter’s doubt to your life this past week?
2. **ICEBREAKER.** Are you an optimist or a pessimist? How does this affect the way you receive news of unexpected good fortune?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

It was the third day after Jesus was crucified, and the disciples were still in shock. And to make everything worse, it appeared that someone had stolen His body from the tomb! They were afraid of all that was happening and that the Jews would come after them, too, just like they came after Jesus. So they gathered together and locked themselves into a room. But from out of nowhere, Jesus appeared in the room with them! “Peace be with you,” Jesus said. *Wait, was this really him?* Jesus knew what they were thinking. He showed them the scars on His hands and His side — who else could it be? “As the Father sent me, so I am sending you,” He said. Jesus breathed on them to give them the Holy Spirit, saying, “If you forgive the sins of any, they are forgiven; if you withhold forgiveness from any, it is withheld.” Later, the disciples told Thomas — who had not been with them at the time — about Jesus being alive, and how we gave them the Holy Spirit. “No way this can be true!” Thomas said. “Unless I can see Him for myself and actually touch the scars on His hands and in His side, I won’t believe you!” Eight days later, all of the disciples — including Thomas — were again locked in the room together. And again, Jesus appeared to them. “Peace be with you,” He said. Then He lovingly shifted His gaze to Thomas. “Come put your finger on my hands and in my side. Believe.” Jesus said. “Even more blessed are those who have not seen me, yet still believe.”

Read through the passage as a group.

Rebuild the story as a group.

DEALING WITH DOUBT | “HOLEY” BELIEVING

John 20:19-31



DISCOVERY QUESTIONS

- Why are the disciples so excited to see Jesus, and why does Thomas think He couldn't have actually been there?
- Jesus repeats the phrase “Peace be with you” three times in this passage. What does He mean? Why is this so important?
- What does Jesus mean in verse 23? Does He imply that God's forgiveness of others is contingent upon our forgiveness of them?
- What else does Jesus tell the disciples?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- How often do you find yourself identifying with Thomas?
- Do you struggle with doubt?
 - What ways have you found to overcome your doubt?
- Do you ever think you would exchange a greater blessing for certainty?
- Is doubt a blessing? What can be said about saints who have doubts?
- Does Jesus ask us to have “blind faith”?
- Why did Jesus perform miracles (vv 30 - 31)? What does this mean to us today?
- Is this passage calling you to any specific course of action?



WRAP-UP

- Reflect on the doubt in your life, and consider how it can spur you on to greater faith in the coming week.
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

COUNTING THE COST

FOLLOWING JESUS

Luke 9:51-62



WARM-UP

1. **ASK.** How did you apply the passage about doubt and faith to your life this past week?
2. **ICEBREAKER.** Do you always finish what you start, or do you tend to leave things partway done?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Jesus knew His days were coming to an end, so He began to move with His disciples toward Jerusalem. But as they went, visiting small towns on the way, He sent messengers ahead of them to spread the word that He was coming. As they were about to enter a Samaritan village, Jesus' messengers came back to Him. "Jesus, they won't let us in!" they said. When James and John heard this, they got angry. How could they not accept Jesus? "Lord," they said, "do you want us to call fire down and destroy this village?" Jesus rebuked them for considering this, and the group continued on their way. As they were walking down the road to the next town, someone in the group told Jesus that they would follow Him wherever He goes. "Foxes have holes and birds have nests, but the Son of Man has nowhere to lay His head," Jesus said.

Not long after this, Jesus said to someone they passed by, "follow Me." "Okay," the man said. "But first, I have to go bury my father." Jesus replied saying, "Let the dead bury their own dead. I am calling you to come with Me and proclaim the kingdom of God!" Jesus said the same thing to another man, and his response was similar — "Yes! But let me say goodbye to my family."

And Jesus responded in a similar way: "Anyone who begins to follow Me and looks back is not fit for the kingdom of God."

Read through the passage as a group.

Rebuild the story as a group.

COUNTING THE COST | FOLLOWING JESUS

Luke 9:51-62



DISCOVERY QUESTIONS

- Why did Jesus rebuke His disciples in verses 55 - 56? What did the disciples do to provoke this response?
- What does it mean for “the dead to bury their own dead” (verse 60)?
- What does it mean to look back after putting your hand to the plow?
- What does it mean to not be fit for the kingdom? Is this a permanent condition?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- Would you follow Jesus if you couldn't bury your father, or say goodbye to your family?
- Have you looked back after putting your hand to the plow?
- How does your desire to follow Jesus change when it conflicts with your worldly attachments?



WRAP-UP

- How are you going to take action to apply this passage about following Jesus to your daily life?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

SO WORTH IT

JESUS APPEARS TO THE DISCIPLES

Luke 24:36-53



WARM-UP

1. **ASK.** How did you apply the passage about following Jesus to your life this past week?
2. **ICEBREAKER.** Have you ever suddenly understood something you didn't understand before, despite it being really obvious after your realization?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

It was three days after He was crucified, and Jesus had just appeared to two of the disciples as they walked from Jerusalem to Emmaus. It was true! Jesus really *was* alive! They were still amazed, and excitedly rehashing their conversation with Him when He appeared again! But for some reason this time, they were afraid. *Was this a ghost?* “Why are you troubled and doubting?” Jesus asked. “Here, touch my hands and feet. A ghost doesn’t have flesh and bones like I have.”

The disciples were overjoyed and absolutely amazed. *This can't be true, we must be dreaming!* they thought. Then Jesus asked for some food, and they gave it to Him. He ate it right up. “When I was with you before, I told you this would happen,” Jesus said. “Everything in the Scriptures had to be fulfilled. Now, this message must be shared with all of the nations, beginning in Jerusalem. You are my witnesses, and soon I will send you what my Father has promised. When you receive this gift, then you should leave Jerusalem.”

Jesus led the disciples out near Bethany and blessed them. Then He was taken up into Heaven. The disciples were overflowing with praise and worship for Him, and they stayed continually at the temple.

Read through the passage as a group.

Rebuild the story as a group.

SO WORTH IT | JESUS APPEARS TO THE DISCIPLES

Luke 24:36-53



DISCOVERY QUESTIONS

- Why do you think the disciples were surprised, even though Jesus told them exactly what would happen?
- How did Jesus fulfill what was said about Him in the Scriptures?
- What is the gospel?

GENERAL QUESTIONS: What stuck out to you from this passage?
What does this teach us about God? What does this teach us about people?



APPLICATION

- What does Jesus say should be done with the gospel?
- What would (or does) this look like for you?
- What prevents you from doing this?
- How can you overcome these obstacles?
- Is Jesus calling you to share the gospel in new (maybe even crazy!) ways?



WRAP-UP

- How are you going to take action to spread the gospel this week?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

SERVING LIKE JESUS

WASHING THE DISCIPLES' FEET

John 13:1-17



WARM-UP

1. **ASK.** How did you spread the Gospel this past week?
2. **ICEBREAKER.** What's the grossest mess you've ever had to clean up?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

As soon as Judas left the gathering, Jesus, knowing that God had placed all things into His hands, rose from supper and took off His outer garments. He wrapped a towel around His waist in the same manner as a servant might do, and poured water into a basin. Then He knelt down and went from disciple to disciple, washing their feet and drying them with the towel.

“Lord,” Peter protested, “Why are you washing my feet?”

“You don’t understand what I’m doing,” Jesus said softly, “but you will know after this.”

“You’ll never wash my feet!” Peter said.

“If I don’t wash your feet,” Jesus answered, “you have no part of me.”

“Then wash my hands and my feet and my head!”

“He who’s been bathed need only wash his feet,” Jesus answered. He looked around at all the disciples. “Do you know what I’ve done to you? If I, your Lord and Teacher, washed your feet, then you also ought to wash one another’s. I’ve given you an example to follow. If you know these things and do them, you’ll be blessed.”

Read through the passage as a group.

Rebuild the story as a group.

SERVING LIKE JESUS | WASHING THE DISCIPLES' FEET

John 13:1-17



DISCOVERY QUESTIONS

- What does Jesus intend to demonstrate by washing His disciples' feet?
- What does Jesus mean by the master/slave and sender/send one analogy in verse 16?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- Do you ever react the way Peter does in verse 6, where he tries to refuse service from Jesus?
- How do you serve people in the name of Christ?
 - Do they know in whose name you are serving them?
- In verse 17, Jesus implies there is a difference between a knower and a doer. Which of those are you?



WRAP-UP

- How are you going to serve people in the name of Christ this week?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

IF YOU LOVE HIM

JESUS' PARTING WORDS

John 14:15-31



WARM-UP

1. **ASK.** How did you serve people in the name of Christ this past week?
2. **ICEBREAKER.** When you meet someone for the first time, what are some clues that that person is a Christian?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Jesus is having the Passover meal with His disciples in Jerusalem, and He knows He doesn't have much time left. Judas Iscariot had just gotten up from the table, and was on his way to betray Jesus. The mood is solemn, but Jesus is steadfast, knowing what He has to do. He is talking to the eleven disciples who are left: "If you love Me, you will obey what I command," Jesus tells them. "The Father will soon send you a Counselor and He will be with you forever. I will not leave you as orphans. I, the Father, and the Counselor will be with you forever."

Judas — not the one who was betraying Jesus — asked, "Why are you telling this to just us, and not to the entire world?" Jesus answers him by talking about obedience. "If someone loves me and obeys my teaching, then We will come to live within him. These are the Father's own words, not just my own." Jesus knows that they're afraid of Him leaving, so He continues. "I've told you all of this while I've been with you, but don't worry. Even when I'm gone, the Counselor will be here with you to teach and guide you. I know you're scared, but don't be afraid! You should be happy that I am going to the Father. I'm telling you all of this now so that you will believe even more once it happens. The prince of this world is coming. He has no power over Me, but I must show the world My obedience to the father."

Read through the passage as a group.

Rebuild the story as a group.

IF YOU LOVE HIM | JESUS' PARTING WORDS

John 14:15-31



DISCOVERY QUESTIONS

- How do you recognize that someone loves Jesus?
- What are Jesus' commandments in this passage?
- What is the purpose of the Helper?
- Like Judas asked, why did Jesus tell this good news just to the disciples, and not proclaim it to the entire world?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- What actions can you take in your everyday life to show that you love Jesus?
 - What are ways that you, or someone you know, may be doing this well already?
- What can sometimes keep you from keeping His commandments?
- What can you do to keep His commandments better than you currently do?
- Should you keep what Jesus says to yourself, or share it with the world?



WRAP-UP

- How are you going to take action this week to keep His commandments better than you currently do?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

ABIDE

John 15:1-17



WARM-UP

1. **ASK.** How well did you do in improving your adherence to Jesus' commandments this past week? What worked? What didn't work?
2. **ICEBREAKER.** What is your favorite fruit?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Jesus had just finished telling the disciples about how He would be with them forever, and knew that they were probably a bit confused. So he explains with this metaphor:

"I am the vine, and my Father is the gardener. If a branch isn't producing fruit, He cuts it off so that it will be more fruitful." He said that that in the same way, His followers need to abide in Him — stay connected to the vine — in order to have a fruitful life. "Apart from me you can do nothing," He said. "If a branch doesn't bear fruit, it is useless."

"You have my word, and this is one of the best ways you can stay connected to me. As the Father has loved me, I love you. You must choose to remain in my love. This isn't a servant-master kind of love, but I love you like my very closest friend. And I command you to love each other as well."

Read through the passage as a group.

Rebuild the story as a group.

ABIDE

John 15:1-17



DISCOVERY QUESTIONS

- What does it mean to “bear fruit”?
- What does it mean in verse 2 when it says He “prunes” us?
- How do you abide in Jesus?
- What does it mean to be a friend of Jesus? What kind of friendship is it?

GENERAL QUESTIONS: What stuck out to you from this passage?
What does this teach us about God? What does this teach us about people?



APPLICATION

- Are you bearing fruit?
- If you are bearing good fruit, how can you bear more fruit?
- If you are bearing less fruit than you think you should, what should you do to change that?



WRAP-UP

- How are you going to bear more fruit?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

BE THANKFUL

THE TEN LEPERS

Luke 17:11-19



WARM-UP

1. **ASK.** How did you bear (or start to bear) more fruit this past week?
2. **ICEBREAKER.** Have you ever done something nice for a group of people, but no one (or only a few) thanked you?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

The ten men stood off in the distance according to the law. When you were suffering from leprosy you knew you had to avoid human contact of any kind. But they had heard about Jesus. They hoped He could heal them.

“Jesus!” They called, “Master, have mercy on us!” When Jesus saw them He said, “Go show yourselves to the priests.” What? Only those who had been healed would do that, but they obeyed Jesus’ command. They turned and headed off to the priests. And as they went, their bodies began to feel different. Arms and legs that had been in excruciating pain suddenly felt strong, and as they looked at their bodies, the scabs and wounds that had covered them for so long were disappearing. They were healed! They began running to show the priests the miracle that had just taken place. Except one. The Samaritan. The outcast. He stopped, turned around and faced Jesus. He went back and kneeled at his Master’s feet, shouting praises to God for saving his life!

“Weren’t there ten men who were healed?” Jesus asked. “Where are the other nine? Were not any found to give glory to God except this foreigner? A Samaritan?” He looked down at the man. “Arise, go your way. Your faith has made you well.” This man had started “afar off” but his thankfulness had brought him up close. All the way to the feet of Jesus.

Read through the passage as a group.

Rebuild the story as a group.

BE THANKFUL | THE TEN LEPERS

Luke 17:11-19



DISCOVERY QUESTIONS

- If the faith of the Samaritan leper made him well, what made the other nine lepers well?
 - Did Jesus mean the Samaritan's faith made him physically well, or spiritually well?
- What does this passage tell us about how God bestows blessings on the world?
 - What does God's blessing strategy teach us about His heart?
- What does this passage teach us about who can be made well?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- How have you received God's blessing in your life?
- Are you giving proper praise to God for that blessing?
- How are you bestowing blessings on the people you encounter?
- Are you biased towards those who you think will praise you in return?
- How (and whom) should you be blessing?



WRAP-UP

- How are you going to bless the people you meet in the course of your daily life?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

WHEN YOU FACE TEMPTATION

JESUS IN THE DESERT

Matthew 4:1-11



WARM-UP

- 1. ASK.** Whom did you bless this past week? How did they respond? Whom did you not bless?
- 2. ICEBREAKER.** What do you want most in this world? A cool possession? Health? Employment? Family? Friends? Respect? Freedom? Love? (No cheating by saying Jesus!) What would you do to get it?
- 3. PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

The Spirit led Jesus into the middle of the desert. It was terribly hot and the sand whipped Jesus' feet as he walked. Jesus was there, fasting, for forty days and forty night. He was hungry. And while He was there, the devil tempted Him. "If you are really the Son of God, make yourself something to eat!" The devil said. "Turn these rocks into delicious loaves of bread." "No!" Jesus responded. "The scripture says that man does not live on bread alone, but by every word from the mouth of God."

The devil tried again, this time taking Him out of the desert and up to Jerusalem, at the highest point of the Temple. "If you are really the Son of God," he said, "jump off of this wall! For doesn't the Scripture say that the angels will protect you?" "But the Scriptures also say," said Jesus, "that you must not test the Lord your God."

The devil persisted, taking Jesus to the peak of the highest mountain around. "See all of this," he said. "I can give it all to you. All you have to do is worship me." "Get out of here, Satan!" Jesus shouted. Although weak from fasting, He commanded the devil with an enormous strength. "The Scriptures say, 'You must worship the Lord your God and serve Him only.'" At this, Satan left. And the angels came down to take care of Jesus.

Read through the passage as a group.

Rebuild the story as a group.

WHEN YOU FACE TEMPTATION | JESUS IN THE DESERT

Matthew 4:1-11



DISCOVERY QUESTIONS

- Why would the Spirit lead Jesus to be tempted?
- What types of temptation does Satan present to Jesus? That is, with what general temptations is the Adversary trying to mislead Jesus?
- How does Jesus respond to the devil?
 - Why does He quote those particular passages?
 - How do those passages actually defeat Satan's temptations?
 - How can we face temptation, and defeat it, the way Jesus does?
- Is this the last time Satan tempts Jesus?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- What tempts you?
- How do you deal with those temptations?
- What makes it more difficult to resist your particular temptations?
- Are you successful in defeating temptation?



WRAP-UP

- How are you going to fight back against your particular temptations this week?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

WHAT DO YOU WANT FROM HIM? AT JESUS' RIGHT HAND

Mark 10:35-52



WARM-UP

1. **ASK.** How well did you resist temptation this past week?
2. **ICEBREAKER.** If you could have any one superpower, what would it be?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

James and John walked up to Jesus confidently, “We’ve been talking,” they said, “and we have a question for you. Will you do whatever we ask?” “What do you want Me to do?” Jesus replied. “Let one of us sit at your right hand, and one at your left,” they said. “You don’t know what you’re asking!” Jesus answered them. “Can you drink the cup I drink, and be baptized with the baptism I’m baptized with?” They answered him that they could. “You will get to share in my experiences,” Jesus said. “But I don’t even have the authority to let you sit at my right or my left.”

The rest of the disciples got mad when they heard about this conversation, so Jesus knew He had to say something. “Whoever wants to be great must be everyone’s servant, and whoever wants to be first must be everyone’s slave. I didn’t come to be served, but to serve and be a ransom for many.” Jesus and His disciples continued on their way, and as they left Jericho, a blind man named Bartimaeus called out, “Jesus! Have mercy on me!” Everyone around him was mortified. “Shhhh!” they told him. But he called to Jesus even louder. Jesus ignored the rest of the crowd, looked at Bartimaeus and called him over.

“What do you want me to do for you?” Jesus asked. “Teacher, I want to see,” Bartimeus said. Jesus responded: “Go. Your faith has healed you.” The blind man immediately could see, and he began to follow Jesus.

Read through the passage as a group.

Rebuild the story as a group.

WHAT DO YOU WANT FROM HIM? | AT JESUS' RIGHT HAND

Mark 10:35-52



DISCOVERY QUESTIONS

- What do James and John think they are asking of Jesus?
 - What are they really asking?
 - What motivates their request?
- How does Bartimaeus' request differ from James' and John's?
- What does Jesus' reply to the larger group of disciples teach us about biblical leadership?
 - Does anyone have to follow you in order to be a biblical leader?

GENERAL QUESTIONS: What stuck out to you from this passage?
What does this teach us about God? What does this teach us about people?



APPLICATION

- Do you think you're more likely to ask Jesus to share His glory, or to regain your sight? Why?
- Do you model biblical leadership?
 - In what ways can you improve your biblical leadership skills?
- When you have a request to make of God, do you act like James and John, or like Bartimaeus?



WRAP-UP

- How will you model biblical leadership and humility over this next week?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

LOVE MY NEIGHBOR? THE GOOD SAMARITAN

Luke 10:25-36



WARM-UP

1. **ASK.** How did you model biblical leadership and humility over the past week?
2. **ICEBREAKER.** What would you really like someone to do for you? (Don't be realistic, dream big! How much would that cost (in money, time, effort, commitment, etc.?)
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Jesus knew that the man who stood in front of Him was supposed to be an expert in the Law. “What is your summary of the Law?” He asked the man.

“You shall love the Lord your God with all your heart, with all your soul, with all your strength and with all your mind, and your neighbor as yourself,” the lawyer answered. “You have answered rightly,” Jesus said, “do this and you will experience life.”

“And who is my neighbor?” the man asked. *Surely, he thought, my family and close friends.* Jesus responded with a parable, “A man went down from Jerusalem to Jericho, but on his way he was attacked and robbed by a band of thieves who beat him, stole his money and left him by the side of the road to die. Soon after, a priest came down the road and saw the man, but passed by on the other side. Shortly after that, a Levite came and looked, but he too passed by on the other side of the road. But then a Samaritan — considered a half-breed by the Jewish people — came by and had compassion on the man. He went to him, bandaged his wounds and poured oil and wine on them. He lifted him up onto his donkey and took him to an inn. The Samaritan gave money to the innkeeper saying, ‘Please take care of this man, and whatever you spend I’ll gladly pay back.’” Jesus looked at the lawyer, and asked, “Which of these was the neighbor to the man who had been attacked by the thieves?”

“The one who showed compassion,” the lawyer answered. Jesus responded, “Go and do the same.”

Read through the passage as a group.

Rebuild the story as a group.

LOVE MY NEIGHBOR? | THE GOOD SAMARITAN

Luke 10:25-36



DISCOVERY QUESTIONS

- What was the role of a priest in Jewish society? What was the role of a Levite? How did Jewish society view Samaritans?
- What does loving the Lord with all your heart, soul, and strength look like?
- What does loving ourselves look like?
- What does loving our neighbor like ourselves look like?

GENERAL QUESTIONS: What stuck out to you from this passage?
What does this teach us about God? What does this teach us about people?



APPLICATION

- Who would be a “Samaritan” (someone no one else wants anything to do with) in your life?
- What would others think if you stepped out to care for a person like this?
- Do you know any neighbors you can love like you love yourself?



WRAP-UP

- To which neighbor are you going to show love this week?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

BETRAYAL, DENIAL, AND LOVE

LAST MOMENTS WITH THE DISCIPLES

John 13:18-38



WARM-UP

1. **ASK.** How did you demonstrate love for a neighbor this past week?
2. **ICEBREAKER.** How do you react when someone betrays you?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Jesus had just washed the disciples' feet. Everyone was still amazed and confused by what He had just done. "I am not saying this about all of you here," Jesus said, "but according to the Scriptures, one of you will betray Me. I want to tell you now, before it happens, so when it does happen you will believe that I am who I say I am. And if you accept Me, you accept the One who sent Me." Jesus' face and entire demeanor seemed pained as He said this: "I'm telling you the truth, one of you will betray Me." The disciples looked around at each other in disbelief. There's no way any of us would do this! Simon Peter motioned to John from across the table: "Ask Him which one of us it will be!" So John, sitting next to Jesus, asked Him. "See this piece of bread? The one I hand it to will be the one who betrays me." Jesus handed the bread to Judas. "Do what you need to do," Jesus said to him. "Do it quickly." "Oh, Judas is the money carrier; Jesus must be sending him on an errand or something," the others thought when they saw Judas leave. After Judas left, Jesus began talking to the group again. "My children, I will only be with you a little bit longer, and where I'm going you cannot come. So here's what I want you to know, a new commandment: love one another as I have loved you. This is how the world will know you are My disciples." Simon Peter asked, alarmed, "Lord, where are you going?" "You cannot come with me now, but someday you will follow Me to this place." "But Lord, I want to come now! I will die for you!" "Really?" Jesus responded, "Before the rooster crows, you will disown me three times."

BETRAYAL, DENIAL, AND LOVE | LAST MOMENTS WITH THE DISCIPLES

John 13:18-38



STORYTELLING CONTINUED

Read through the passage as a group.

Rebuild the story as a group.



DISCOVERY QUESTIONS

- Why is it important that Judas betray Jesus?
- What is Jesus talking about in verses 31 and 32?
- What is the “new commandment”?
 - Is it really new? Why would Jesus say it is new if it isn't?
- How do people recognize a disciple of Jesus?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- Do people recognize you as a disciple of Jesus?
 - Why or why not?
- Whom do you have the most difficulty loving?
 - How can you love them more?



WRAP-UP

- Whom are you going to love more this coming week? How will they know you are loving them?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

IT TAKES TIME TO GROW

FEEDING THE 4,000

Mark 8:1-21



WARM-UP

1. **ASK.** Whom did you love more last week? Did they notice you loving them? How did they react?
2. **ICEBREAKER.** What's your favorite "first world problem" that you experience?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Jesus was feeling compassion for the crowds that had been following and listening to Him for three days. "These people have nothing to eat," He said to His disciples. "And if I send them away hungry, I'm afraid they might faint on the way to their homes." "How can we feed all these people way out here in the wilderness?" the disciples asked. Jesus looked around. "How many loaves do you have?" "Seven," they answered. So Jesus commanded the people to sit down on the ground. He took the seven loaves, gave thanks, broke them and gave them to His disciples. Then they served them to the crowds. They also found a few small fish and Jesus did the same thing with them. All four thousand of them ate and were filled! There were even seven full baskets left over!

Then Jesus and His disciples got into a boat and headed off for the region of Dalmanutha. After a quick confrontation with the Pharisees, Jesus got into the boat again and warned the disciples, "Beware of the leaven of the Pharisees!" The disciples misunderstood and thought that Jesus was talking about real bread and was upset that they only had one loaf of bread for their journey. "Is your heart still hardened?" He asked. "A while ago when I broke the five loaves and fed the five thousand, how many baskets were left over?" "Twelve," they answered sheepishly. "And when I broke the seven loaves for the four thousand, how many baskets were left over?" "Seven." "How is it then that you still don't understand?" He said.

Read through the passage as a group.

Rebuild the story as a group.

IT TAKES TIME TO GROW | FEEDING THE 4,000

Mark 8:1-21



DISCOVERY QUESTIONS

- Why does Jesus feed the crowd?
 - What does this teach us about our relationship with Him?
- Why does Jesus complain about the Pharisees asking for a sign immediately after performing a sign?
- Why are the disciples concerned about not having any bread immediately after seeing Jesus feed four thousand people?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- Have you ever asked for a sign from God?
 - Did He give you one? If not, are you sure you didn't miss it?
- Have you ever complained about God's provision in your life?
 - Could you have missed His provision?



WRAP-UP

- How are you going to remember God's provision over the next week?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

LEADING A FRIEND TO JESUS THROUGH THE ROOF

Mark 2:1-12



WARM-UP

1. **ASK.** How did God provide for you this past week?
2. **ICEBREAKER.** What would you do for a million dollars?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Everywhere that Jesus went, He was surrounded by crowds — today was no exception. As soon as the people of Capernaum heard that Jesus was in the house, they flocked inside so quickly that soon there was no more room! People stood outside peering in through the windows and doors in order to hear this Prophet from Galilee preach the Word.

Four men showed up on the scene carrying a paralyzed man on a mat. They had heard about Jesus and were sure He'd have compassion and heal their friend. But their hearts sank when they saw the crowds surrounding the house. There was no way they could reach the Master! But they were not to be deterred. They climbed up onto the flat roof and starting tearing away the tile, mud and wood, to open a man-sized hole. When it was big enough to let their friend through they lowered him down in front of Jesus on his mat. When Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven."

"Who can forgive sins except God?" the scribes sitting in the front row reasoned in their hearts. "This man speaks blasphemy!" Jesus knew what they were thinking. "Which is easier to say?" He said, looking right at them, "'Your sins are forgiven' or 'take up your bed and walk'? But so that you'll know that the Son of Man has authority on earth to forgive sins," He turned to the man lying on the mat, "I say to you arise, take up your bed and walk." And immediately the man stood up, picked up his bed and walked in front of everybody! Everyone was amazed and started praising God, saying, "We never saw anything like this!"

Read through the passage as a group.

Rebuild the story as a group.

LEADING A FRIEND TO JESUS | THROUGH THE ROOF

Mark 2:1-12



DISCOVERY QUESTIONS

- Why does Jesus begin by forgiving the paralytic's sins, instead of healing him?
- What does the Pharisees' response tell us about what is in their heart?
- Why did Jesus heal the paralytic? Wasn't it enough to forgive his sins?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- How far would you go to get a friend healed by Jesus?
- Do you ever wish God would heal you first, and forgive you second?
- Does having your sins forgiven evoke the same response from you as more outwardly obvious blessings (such as physical healings)?
- How do you react when your healing is delayed?
- What does your reaction say about the state of your heart?



WRAP-UP

- How are you going to help your neighbors find healing and forgiveness this week?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

JESUS SHARING HIMSELF

THE WOMAN AT THE WELL

John 4:1-26



WARM-UP

1. **ASK.** How did you help your neighbors find healing and forgiveness this past week?
2. **ICEBREAKER.** Have you ever been having a conversation with someone, and realized partway through that they were actually a really important person?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

As Jesus and His disciples traveled from Judea to Galilee, they decided to go through Samaria. On their way, they passed through the land that Jacob had given to his son Joseph. When they reached Jacob's well at around noon, Jesus decided this was a good place to rest. Jesus stayed there while His disciples went into town to buy food. As He sat by the well, a lone Samaritan woman walked up with a large jar, ready to draw water. "Can I have a drink?" Jesus asked. The woman looked at Him strangely, "But I am a Samaritan, and you are a Jew..." "If you knew the gift of God, and who I am, you would ask me for *living water*," Jesus said. "But sir," she said. "You don't have anything to draw the water with, and this well is really deep." She continued, becoming defensive, "Do you think you're greater than our father Jacob, whose well this is?" "When you drink this water, you'll be thirsty again," He answered her. "But if you drink My water, you will never be thirsty again. In fact, you would have a well of eternal life inside of you!" "Okay, fine," she replied, unconvinced. "Give me some of this water." "First, go get your husband and bring him here," Jesus said. The woman's attitude instantly changed; she lowered her head. She told Jesus that she had no husband. "I know," Jesus said to her, with a compassion she hadn't expected to hear. "The truth is you've had five husbands, and the man you live with now is not your husband." "You must be a prophet or something," she said. "Our ancestors have worshiped on this mountain in Samaria for generations. But you Jews say we have to worship in the temple."

JESUS SHARING HIMSELF | THE WOMAN AT THE WELL

John 4:1-26



STORYTELLING CONTINUED

“Woman,” He said kindly, “someday soon you won’t worship in either of these places. Soon, it won’t matter whether you are Jew or not, but whether or not you worship the Father in the Spirit and in Truth.” “I know the Messiah is coming,” she said. “When He comes, this will all make sense.” “I am He,” Jesus said.

Read through the passage as a group.

Rebuild the story as a group.



DISCOVERY QUESTIONS

- Why does Jesus ask a question when He already knows the answer?
- What is “living water”?
- What does it mean to “worship in spirit and truth”?
- To which “coming hour” is Jesus referring in verses 21 and 23?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- Where and how do you like to worship God?
 - Does this match the common definition of “worship”? Is that okay?
 - How should you react when people worship God differently than you do?
- Do you worship God in a way that is authentic to your spirit?



WRAP-UP

- How are you going to worship God in spirit and truth this week?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

THE HEART OF JESUS

LOST AND FOUND

Luke 15:1-32



WARM-UP

1. **ASK.** How did you worship God in spirit and truth this past week?
2. **ICEBREAKER.** Tell us about a time when you lost something very valuable to you, and spent a long time searching for it.
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Jesus stood talking to a large group of tax collectors and others who were known to be “sinners.” Some Pharisees stood off to the side, arms crossed against their chests. “Look at Him! I hear He even eats with these people!” Jesus, knowing the Pharisees’ hearts, and knowing they could hear Him, began to tell a story: “If you had one hundred sheep, and lost one of them, wouldn’t you leave the other ninety-nine and go look for it? Then when you’d found it, you’d joyfully carry it home and rejoice over finding your lost sheep! In the same way, there is more rejoicing over one sinner who repents than ninety-nine who don’t need to repent. “Or,” Jesus continued, “what if a woman has ten silver coins and loses one? Wouldn’t she go and look for it, calling all of her friends and neighbors together to look for it? In the same way, there is rejoicing in heaven over one sinner who repents.” Jesus continued, with one more story: “A man had two sons. The younger son asked his father if he could have his inheritance early. This greatly pained the father, but he relented. With his wealth in his pocket, the son left the country. He bought elaborate things, did whatever he wanted, and made some bad choices. It wasn’t long before there was no money left. It was just at this time when the whole land experienced a famine. He had to find a job. But all he could find was a job tending pigs. He was so hungry, he even would have settled for what the pigs were eating! He knew what he had to do. So with his tail between his legs, he began walking home. Would his father even accept him back? “He was still far off, but his father saw him, and began running toward him! He gave him a huge hug and kissed him on the cheek. ‘Father!’ the son said through tears, ‘I have sinned against you and heaven, and I am not worthy to be your son!’ But the father was overjoyed to have him back. He clothed his son and called for a huge feast to welcome him home! “The older son, though, was not so overjoyed. ‘I’m the one who

has been here working the whole time!’ he said to his father. ‘You’ve never celebrated me like this!’ ‘My

THE HEART OF JESUS | LOST AND FOUND

Luke 15:1-32



STORYTELLING CONTINUED

son,’ the father said kindly, ‘you are always my son, and all that I have is yours. But today we celebrate because it’s like your brother was dead, but he’s alive again! He was lost, but now is found.’”

Read through the passage as a group.

Rebuild the story as a group.



DISCOVERY QUESTIONS

- What point is Jesus making with these three parables?
- How does the younger son’s attitude change as the story progresses? What causes his attitude to change?
- What kind of attitude does the older son have? Why does he feel this way?
- What kind of attitude does the father have throughout the story? How does he react to the behavior of his sons?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- Do you identify more with the prodigal brother or the faithful brother? Why?
- How do you act when you find yourself in the position of the prodigal brother? How does this passage teach us to act in those scenarios?
- How do you act when you find yourself in the position of the faithful brother? How does this passage teach us to act in those scenarios?



WRAP-UP

- How are you going to examine your attitude towards your (and others’) circumstances this week?

- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

TELLING YOUR STORY PART 1

THE MAN BORN BLIND

John 9:1-41



WARM-UP

1. **ASK.** How did you maintain the correct attitude towards your circumstances this past week?
2. **ICEBREAKER.** Tell us about a time you tried to convince people of something, and they refused to believe you
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

The man sat outside the temple hoping for a successful day. After all, hadn't God told His people to care for the poor? The man had spent most of his life begging because he was blind from birth and couldn't work. When Jesus' disciples spotted him they assumed they knew the reason for his affliction. "Was it his sin or the sin of his parents that caused this man to be born blind?" they asked. "Neither," Jesus answered, "but that his life should reveal the works of God." Jesus walked over to the man, bent down and spit on the ground. Then He made mud with the spit and clay and anointed the eyes of the blind man. "Go, wash in the Pool of Siloam," Jesus commanded. The blind man rose. He made his way to the pool as Jesus had commanded and washed. As soon as he did, his eyes were opened, and for the first time in his life he could see! His friends and neighbors immediately brought him to the Pharisees to show them what had happened. "What is this?" the Pharisees asked. "Tell us what happened." "He put clay on my eyes, and when I washed, I could see!" "This man can't be from God," the Pharisees reasoned, "for He healed on the Sabbath. God would never break the Sabbath." They even questioned the formerly-blind man's parents to see if their son had indeed been blind since birth. "The man who healed you is a sinner!" the Pharisees told the no-longer-blind man. "I don't know if He's a sinner or not; all I know is that I was blind and now, thanks to this man called Jesus, I can see!"

When Jesus later found the man, He asked him, "Do you believe in the Son of God?" "I believe!" the man exclaimed, and he fell down and worshipped Jesus.

Read through the passage as a group.
Rebuild the story as a group.

TELLING YOUR STORY PART 1 | THE MAN BORN BLIND

John 9:1-41



DISCOVERY QUESTIONS

- Is this passage saying that no earthly affliction is due to sin?
 - What are the possible causes of earthly affliction, and how should we react to each of them?
- What judgement is Jesus talking about in verse 39?
- Jesus talks about sight and blindness in verses 39 and 41. What kinds of seeing and blindness does he mean?
 - In what way do the Pharisees “see”?

GENERAL QUESTIONS: What stuck out to you from this passage?
What does this teach us about God? What does this teach us about people?



APPLICATION

- Do you sometimes ask yourself, “What did I do to deserve this?”
 - What does it mean, and how should you respond, if you can’t find an answer to this question?
 - How should you respond when you *can* find an answer to this question?
- Do you ever find yourself trying to “see” like the Pharisees? How should you be acting in these situations?



WRAP-UP

- How are you going to respond to your earthly afflictions with sight, rather than blindness, this next week?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

TELLING YOUR STORY PART 2

PAUL'S TESTIMONY

Acts 26:1-32



WARM-UP

1. **ASK.** How did you respond to your earthly afflictions with sight, rather than blindness, this past week?
2. **ICEBREAKER.** Do you know anyone whose deep absorption in a subject or cause has made them seem a little crazy?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Paul stood before Agrippa, and finally had the chance to defend himself from the accusations of the Jews. Here's what he told them: "As the Jews can confirm, ever since I was young, I have been the 'best' Jew. I adhered to Jewish religion, customs and laws more than anyone. I was a Pharisee! But today I'm here because of the promise of God — the same promise that the twelve tribes of Israel have hoped for all of these years. At first, I was just like the Jews. I did all I could to stop Jesus. I threw His followers in prison. I voted for them to be killed. I tried to force them to blaspheme. I hunted them down. I was obsessed. As I was traveling to do this very thing, on my way to Damascus, an incredibly bright light came from heaven. It was so bright, my companions and I fell to the ground. In Aramaic, I heard a voice say, 'Saul, Saul, why do you persecute me?' Blinded and terrified by the light, I asked, 'Who are you?' 'I am Jesus,' the voice said, 'the One you are persecuting. Now get up, because I have a big, crazy plan for you. You will be My witness to the Jews. You will tell them the gospel, that through faith in Me, they can be forgiven.' "So that's what I did! I went to Damascus, then to Jerusalem and even to the Gentiles in Judea! I told them to repent and follow Jesus. Then, it was me who was being persecuted! That's why I am before you today. But I know God is still with me." "You're absolutely insane!" Festus interrupts. "Oh, but I'm not," continued Paul. "This is all completely true and reasonable. King Agrippa, don't you believe the prophets, and see that this is true?" "You're trying to make me a Christian at this very moment?" King Agrippa snarked. "Minus these chains," Paul counter-snarked, "I pray that you all become like me someday."

Read through the passage as a group.

Rebuild the story as a group.

TELLING YOUR STORY PART 2 | PAUL'S TESTIMONY

Acts 26:1-32



DISCOVERY QUESTIONS

- What are the key elements of Paul's testimony?
 - What are the important parts of his story?
 - How does Paul show his attitude changing over the course of his life?
 - In what ways does Paul remain the same over the course of his life?
- Paul is one of the most passionate and prolific authors in the Bible. Do you sometimes think he's been "turned to madness" by his obsession?
 - What does he do or say that you think is crazy?
 - Are those things really that insane when considered in the context of what Jesus has done?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- What are the key elements of your testimony?
 - Is your story as dramatic as Paul's? Is that okay?
- How would you tell your testimony to someone?
 - Would you change your strategy based on who you were telling?
- What obstacles prevent you from telling people your testimony?
 - How can you overcome those obstacles?



WRAP-UP

- With whom are you going to share your testimony this next week?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

THE TRUE CHANGE AGENT

A HELPER IS COMING

John 16:1-15



WARM-UP

1. **ASK.** Did you manage to share your testimony with someone this past week? How did it go? Did they think you were crazy?
2. **ICEBREAKER.** What motivates you to change your actions?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Jesus is sitting at dinner with His disciples, continuing to talk to them. He knew He didn't have much time left.

"Everything I'm telling you," Jesus said, "is so that you won't fall away. Life will get hard for you when I'm gone, but remember, those who persecute you don't know Me.

"I know you're upset that I'm leaving, but really, it's a good thing! When I leave, the Advocate will come to you. He will help you in your mission.

"I have so much to say to you, but I don't think you can bear it right now. But when the Spirit of Truth comes, He will guide you. He will glorify Me, and make known what I want you to know."

Read through the passage as a group.

Rebuild the story as a group.

THE TRUE CHANGE AGENT | A HELPER IS COMING

John 16:1-15



DISCOVERY QUESTIONS

- What does Jesus say is the remedy to persecution from religious zealots?
- What is the meaning of each of verses 9, 10 and 11?
- What does the sending of the Holy Spirit tell us about Jesus and the Father?
- What good does the Holy Spirit do us?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- Have you ever been ostracized by people who fervently believe they are right?
 - How did you respond to that? How should you respond?
 - Have you ever been on the giving end of such actions?
- How have you experienced the conviction of the Holy Spirit in your life?
 - What did (or should) you be doing about that?



WRAP-UP

- How are you going to take action to apply this passage to your daily life?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

LEAD LIKE A SHEPHERD

JESUS AS THE GOOD SHEPHERD

John 10:1-21



WARM-UP

1. **ASK.** How did you apply last week's passage about the Holy Spirit to your life this week?
2. **ICEBREAKER.** Tell us your favorite story about farm animals.
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Jesus was talking to the Pharisees, and was telling them about sheep: "Anyone who tries to get into the sheep pen any way except through the gate must be a robber," Jesus said. "But the one who goes through the gate is the shepherd. He knows the sheep, and they know him and follow him."

The Pharisees looked around at each other, "Why is He talking to us about sheep?"

"I am the gate for the sheep," Jesus explained. "Anyone else is like a robber, trying to get into the sheep pen the wrong way. But if you enter through me, you will be saved. The thief comes to steal and destroy, but I have come to give you life to the full!" Jesus continued: "I am the good shepherd, who lays down His life for His sheep. I have other sheep who aren't in this sheep pen, but I am working to bring them in. They will all be part of one flock, under my watchful care."

"He must be possessed by a demon!" the Jews said. "Why are we even here listening to Him?"

But others were more convinced. "These aren't the words of a crazy man. You've seen the miracles He performs, right?"

Read through the passage as a group.

Rebuild the story as a group.

LEAD LIKE A SHEPHERD | JESUS AS THE GOOD SHEPHERD

John 10:1-21



DISCOVERY QUESTIONS

- What does it mean to “not enter by the door of the fold” (verse 1)?
- What do the wolves in this metaphor represent?
- Who are the “other sheep, not of this fold” Jesus mentions in verse 16?
 - What does this teach us about Jesus’ mission and purpose?
- What other ways to people try to “get into the sheep pen”?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- What wolves do you see prowling about today?
- How do you personally recognize the voice of the Good Shepherd in your life?



WRAP-UP

- How are you going to be more attentive to the voice of the Good Shepherd?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

SEEK AND YOU WILL FIND THE LORD'S PRAYER

Luke 11:1-13



WARM-UP

1. **ASK.** How were you more attentive to the voice of the Good Shepherd in your life this past week?
2. **ICEBREAKER.** Suppose someone started knocking on your door at midnight. Who would you let in, and who would you ignore?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

One day, when Jesus finished praying, His disciples asked Him, “Lord, teach us how to pray.”

Jesus gave them an example: “Father, hallowed be Your Name, Your Kingdom come. Give us each day our daily bread. Forgive our sins, for we also forgive everyone who sins against us. And lead us not into temptation.”

Jesus wanted to make sure they understood prayer, so He follow with a story: “Imagine you are in an embarrassing situation: you have an unexpected visitor, and are all out of bread to feed them! It’s midnight, but you rush to a friend’s house and knock on the door. ‘Please lend me three loaves of bread!’ you ask your friend. Your friend may already be in bed and his children are asleep, but because of your boldness, he’ll surely give you what you need.

“You should ask God for things in the same way. Fathers, if your son asks you for a fish, would you give him a snake? Or would you give him a scorpion if he asks for an egg? Of course not!

“In the same way, and exceedingly more so, your Father in heaven desires to give good gifts to you, His children.”

Read through the passage as a group.

Rebuild the story as a group.

SEEK AND YOU WILL FIND | THE LORD'S PRAYER

Luke 11:1-13



DISCOVERY QUESTIONS

- How would you describe the Lord's Prayer?
 - What adjectives describe the Lord's Prayer?
 - What does the Lord's Prayer contain?
 - What does it not contain?
 - What is its tone?
- What do the phrases in the Lord's Prayer mean?
- Does asking for something guarantee we will get it?
 - Does asking for something with great persistence and vigor guarantee we will get it?
- What does this passage say God will give to us if we ask?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- Is it easy for you to believe the promises in verses 9, 10 and 13?
- How do you deal with not getting what you want?
 - Does the importance of what you ask for change how you deal with disappointment?
- How do your prayers need to be adjusted in light of this passage?



WRAP-UP

- How are you going to change your prayers to better adhere to Jesus' guidelines?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

GO AND MAKE DISCIPLES

THE GREAT COMMISSION

Matthew 28:10-20



WARM-UP

1. **ASK.** How did you keep your prayers aligned with Jesus' teachings this past week?
2. **ICEBREAKER.** What excites you most about Jesus?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



STORYTELLING

Mary Magdalene and Mary had just heard from an angel that Jesus had risen! Filled with joy, they rushed back to tell the disciples. On their way, Jesus Himself appeared to them!

“Don’t be afraid!” He said to them. “Tell my brothers to go to Galilee, that is where they will find me.”

As the women rushed through town, word of Jesus being alive reached the chief priests and elders. “We can’t let this get out,” they said to each other. So they paid soldiers to go around town and spread the rumor that Jesus’ disciples had stolen His body during the night. Many believed them.

But knowing He must be alive, the eleven disciples waited on a mountain near Galilee. He appeared to them and they worshiped Him, although some still doubted.

Jesus gave them the following instructions: “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Read through the passage as a group.

Rebuild the story as a group.

GO AND MAKE DISCIPLES | THE GREAT COMMISSION

Matthew 28:10-20



DISCOVERY QUESTIONS

- How does one make a disciple?
- Who are we supposed to be discipling?
- What commands of Jesus are the disciples to teach their disciples?

GENERAL QUESTIONS: What stuck out to you from this passage?

What does this teach us about God? What does this teach us about people?



APPLICATION

- Are you making disciples?
 - If not, why not?
- What are some ways you personally can make disciples?



WRAP-UP

- How can you disciple someone this week?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.

YEAR END REVIEW

PROFILE OF A DISCIPLE



WARM-UP

1. **ASK.** Are you making disciples? If not, why not? What are some ways you personally can make disciples?
2. **ICEBREAKER.** What lesson from the past weeks has stuck with you the most?
3. **PRAY.** Ask the Holy Spirit to work in your hearts and minds as you study this passage.



DISCOVERY QUESTIONS

- What are each of the parts of the “Jesus Wheel”?
 - What (or rather, who) is at the center?
 - What spokes radiate from that center?
 - What areas do those spokes partition?
 - What six actions surround the wheel?
 - What’s the whole thing ultimately about?

GENERAL QUESTIONS: What does this teach us about God? What does this teach us about people?



APPLICATION

- How much time do you spend investing in each area - Live, Love, and Lead?
- How do you practice the actions around the rim of the Wheel?
- Do your daily choices reflect the ultimate purpose of Everything?
 - What do you really have as your guiding principle in life?



WRAP-UP

- In what specific ways are you going to be a better disciple from now on?
- How are you going to apply everything you’ve learned in the past 27 weeks to your life for the next 29 weeks?
- Who will you share this with this week? Pray for God to continue to teach you about this passage throughout the week.



NOTES